

MESSAGES FROM THE VIRGIN MARY QUEEN OF PEACE OF MARCH 25

AND APRIL 02, 2015. AND REFLECTION BY FATHER FRANCISCO VERAR

At the start of the apparitions, the messages from the Virgin Mary in Medjugorje, were almost daily. Then, since March 01, 1984 until January 1987 they were weekly, every Thursday, but from January 25, 1987 up to the present they are monthly. Also, the Virgin chose Mirjana to give a message to the world on the second day of each month, an occasion related to the journey of prayer for **<< those who do not experience the love of God in their hearts>>**. In this way is that each month we have 2 messages from the Mother, for what She expects us that we monthly take these two messages and make them into life. The messages of the Blessed Virgin do not compete with the daily Word that we Catholics have. Because we must meditate the Holy Bible and put into practice each day more so that the Virgin herself has said: **<<read the Bible, meditate upon it and pray with it every day>>**. Then the messages of the Virgin do not confront the liturgy of each day, the messages are rather to help us to understand the Bible better. Because Mary as Mother knows the Word of God better than us, and as a Mother, the Virgin knows what steps we must take to face the difficult times in which we are living. Now let us see the chore for this month.

The first message the Mother gave it on the Day of the Annunciation and the Incarnation of Christ, and the second one on Holy Thursday.

Message from the Blessed Virgin Mary Queen of Peace of March 25, 2015

<<My dear children, today the Most High also allows me to be with you and guide you on the road to conversion. Many hearts have shut themselves to grace and put deaf ears to my call. You, dear children, pray and fight against the temptations and all the wicked plans that the devil offers you through modernism. Be strong in prayer and with the Cross on your hands, pray so that the evil one does not use you and defeat you. I am with you and I pray for you. Thank you for having answered to my call!>>

1/ Conversion, the most urgent call. The Mother begins by reminding us of the reason of her visit to Earth and says: **<<Many hearts have shut themselves, and put deaf ears to my call>>**. In front of these words, we must ask ourselves in humility, if in fact we have taken conversion seriously, because if we have not we could be failing in that which the Mother considers priority.

Conversion is a never ending road. While man is on this Earth, man must never stop converting. But in fact, many within the Church, think that their process of conversion is finished. Exactly as the Pharisees and Sadducees thought in the time of Jesus. Then it is a serious error getting to think that we have no need for conversion. As not doing anything to change our lives, is another error, as is also an error, not changing behavioral patterns from evil towards good and from good to better, and from the better, to full holiness. The only one who can tell us we have no need for conversion is God. . But, as far as we know, in the history of Catholic spirituality, never has God told anyone: << you are holy already, you need not convert>>. On the contrary, the more the saints came closer to God, the more aware they were of their lowliness. Then, the true spirituality of Medjugorje **consists in working on our personal**

conversion everyday. That is why the Mother on this 25th. Of March has said: **«My dear children, today the Most High also allows me to be with you and guide you on the road to conversion. Many hearts have shut themselves to grace and put deaf ears to my call.»** She knows that many could not care less for conversion, they think they are okay, that they have nothing to change, that they are used to live with sin. They have sinned so much that cannot see the difference between living in a state of grace and offending God everyday. To them the holiness inherent to God is something totally unknown. They could even get to think, that God satisfactorily accepts all the imperfections and character flaws they have. Commonly, those are the ones who do not meditate as they should the Gospels, and instead of working each day on their hearts, filled their days with other activities: they can even get to change their personal conversion to work within the Church and to work for the Virgin Herself. In fact, they make no effort to know god's will for them. That is why the Mother says: **«Many hearts have shut themselves to grace and put deaf ears to my call.»**

Then, the Mother says: **«You dear children, pray and fight against the temptations and all the wicked plans that the devil offers you through modernism.»** In this second part of the message, the Mother tells us all what we must do. She begins by saying: **«You dear children, pray.»** Because he or she who does not pray, cannot defeat sin nor the imperfections that come with it. Then, conversion begins with prayer. And the Mother has said about this: **«pray, pray, pray... I have nothing more to tell you, because with prayer you can achieve it all.»** Then, to pray is to decide for conversion. The Virgin does not come to institute a new Invocation towards Her, but rather to invite us to conversion. And if prayer life is not taken seriously, conversion will never be lived. Therefore, each day, the spiritual plan begins on our knees before God. Recognizing His greatness and the smallness of the human being: with the **Rosary** on hand, the **Bible** and the **Crucifix**. For that we must turn off the television set, the mobile-cellular telephone, the internet... moreover, turn off your own life, turn off your heart from all earthly things so you can listen to God. With the heart lit up and focused on the things of the world, imbued in our own thoughts...we cannot listen to God. To pray we must know how to become silent interiorly, leave agitation aside, the noise of the world. Then we are to invoke the Holy Spirit and start opening up our heart to receive the love of God.. Then you can pray. As there cannot be prayer, without the love of God. That is why many prayers and meditation are a failure, because they do not have love. And we must also remember that conversion is love; he or she who loves the most will have more conversion, not necessarily the ones that pray more or visit Medjugorje more often, or come to processions, who fast the most, who works in the church, or knows more theology than others. No! He or she who CONVERTS the most, is the one who loves God and their neighbor the most. Then we must convert to grow in love, and it all begins with prayer, because deep down inside to pray is to love. It is no other thing. When the Blessed Virgin tells us: <<pray, pray, pray>> what She is telling us is <<amen, amen, amen>>. You grow in love through prayer and you grow in prayer through love. Deep down inside prayer and Divine Love are the same.

2. Fight against the temptations and the plans that Satan offers through modernism.

We are living a difficult moment, but also filled with hope because of the great Pope we have and the apparitions of Medjugorje. But we must be on guard against the wicked plans of Satan he puts forth through modernism.. It is not that what is modern is bad, but according to the Blessed Mother, there are

evil plans from Satan in some modernism. For example, in jurisprudence, when abortion, drugs, “express” divorce, euthanasia are legalized. In society, with the gender ideology, that attempts to put more genders than those that which the same God created, or with the dictatorship of relativism or the religious fanatic of extremist groups that assassinate in the name of God. And, what can be said about the phenomenon of adultery, pornography, casual sex, in men and women living together without the sacrament of matrimony (marriage between a man and a woman), the rental of wombs, sterilization, contraception, in vitro fertilization, embryonic manipulations? Or, when technology becomes a dependency, as it is happening now, with the addictive compulsiveness to “chats” and social media. Under the concept of respect to human rights, is it not that the ideology of agnosticism and atheism are being imposed? Equaling or overcoming the traditional notion of religion? What can also be said about the syncretism, that has invaded the very same Church, where so many Christians practice yoga, magic, superstition, esoteric tendencies? Has it not in many convents the practices of fasting and penance have been left out? Has it not spiritual direction been supplanted by the accompaniment of psychologist in some house of religious formation. Aren’t these in part, the dangers that we must avoid? These are difficult times that can be overcome with the help of the Blessed Virgin and the advice She gives us. Then, we must be on guard before these evil plans from Satan, who intends to devour the children of God with his lies and deceptions, and lead us away from the road Jesus traced with His life and His teachings. Then, in front of all that, the Blessed Virgin tells us what must be done: **« be strong in prayer, and with the Cross on your hands, pray so that the evil one does not use you and defeat you.»** There is nothing else: we pray as the Church teaches, and we participate in the Church frequently, or, the faithful and men and women of good will, will fall apart through the path of confusion that Satan imposes for the loss of the souls.

Then, on the message of April 02, the Mother said:

«My dear children! I have chosen you, apostles of mine, because all of you carry within you something beautiful. You can help me so that the love for which my Son died, and then rose from the dead, conquers once more. That is why I invite you, apostles of mine, to see that in everyone of God’s creatures, in all of my children, try to see some good and try to understand them. My dear children, you are all brothers and sisters through the Holy Spirit. You are filled with love towards my Son, you can speak about what you know to all those who have not known that love. You have known the love of my Son, you have understood his Resurrection, and cast your eyes joyfully on Him. My maternal wish is that all my children in the love for Jesus. That is why I invite, apostles of mine, to live the Eucharist with gladness, because in the Eucharist, my Son gives himself to you always, and with his example He shows you the love and the sacrifice towards your neighbor. I thank you.»

The message of April 02, is an extension of the previous one. When the Blessed Virgin says: **« I have chosen you, apostles of mine, because all of you carry within you something beautiful. You can help me so that the love for which my Son died, and then rose from the dead, conquers once more.»** This is to make us see that we do not belong to the world of confusion, because we only have one course who is Jesus and the eternal life He offers. And all of us have something beautiful to offer to others, which is the faith, to which the Virgin refers to.

Then, the Mother says something very important, **“to see in every creature some good and try to understand them”**. It is a way of her saying “you do not have an excuse not to love, because in every human being there is always something good. This the Mother tells us because She knows that the reason for which many of her children do not love their neighbor as they should, is because they only see the negative in others, or just keep the defects of character in the persons around them. Then, if we see the good that everyone has, and keep that always in mind, divisions are easily overcome. Therefore, it is evident once more, that the best way in which we can help the Blessed Virgin is with love. The Mother does not want her children harboring rancor towards anybody; and, if we are to observe **the good side** that every human being has, we will surpass the distances that prejudices create.

Then, She says something fundamental facing **modernism**, of which She speaks on the previous message: **“you can speak about what you know to all those who have not known that love”**. For someone who loves, who is accustomed to see the **good side** of every human being, it is not hard to love and speak about the love of God to anyone, but it gets complicated for those who are not in the habit of accepting all others just as they are. Then, therefore, the message itself is a call to conquer those barriers or hurdles that rise before our neighbor. Because the only way you can speak to someone about the love experienced in the heart, is through love itself. **When you love not many words are needed**. One day the Blessed Virgin said: **I can be in many places at once because I love”**. We are not Mary, nor are we in Heaven, but the Blessed Virgin educates us with her words, and makes us understand that if love allows Her to be in various places at once, surmounting the distances, is because She knows that, in the measure by which we love, we too can overcome the distances of indifference and be present in the heart of those we know. Then, when the Mother tells us to talk to others about the love of God, She is not asking for rhetoric nor is She asking us to memorize concepts. **NO! She wants us to transmit life, experiences**. Then She insists that the foundation of the Evangelization is the testimony of experiencing God’s love. The problem might be in that many Christians and sons and daughters of Mary, make no effort in opening their hearts to God more and more, thus, the experiencing of His love is not achieved as it should be. Then, the message is also a call not to neglect the prayer from the heart, because it is through that prayer that the love of God is experienced.

After, She says: **“ I invite you, apostles of mine, to live the Eucharist with gladness, because in the Eucharist my Son gives Himself to you always, and with His example, He shows you the love and the sacrifice towards your neighbor.”** This last part of the message is crucial, every time that the Mother points out, that besides prayer. Whoever does not live the Eucharist does not grow in love. And the call to live the Eucharist begins with the disposition to joyfulness. For sure the Mother says this, because from Heaven She observes that many of her children go to the Holy Mass sad or without motivation. On the other hand, let us observe that this message the Mother gave it on **Holy Thursday**, the day of the institution of the Eucharist and the Commandment of love, of which the message speaks to us.

Then the Virgin wishes above all, to go to the Holy Mass happy, because in every Holy Mass we attend, Jesus gives Himself to all the faithful. At the start of the apparitions the Mother said: **so that the faithful can understand what the Holy Mass is, they must prepare, at least, with fifteen minutes of prayer”**. That is why in Medjugorje, before the celebration of the International Mass, ten decades of

the Rosary are prayed. Many people when attending Mass in Medjugorje , say that it is the best Mass they ever attended, and where the best homily was heard. In its own right Medjugorje is a place of grace. But the true reason as to why this happens there, it is because prior to the Mass there was one hour of prayer, besides the majority attending Mass in Medjugorje, first went up the Hills, or were before the Blessed Sacrament in adoration for several hours, or made a good confession. Then, they come to Mass happy and feel as if Heaven was descending. But, what happens when they go back home? Many times they do not understand the homily in their own language and going to Mass bores them. The reason being, they do not pray before Mass. Then, why must we pray to attend Mass happy and to understand it? Because the Holy Mass is not of this Earth. And to understand the Mass, first you must connect to Heaven through prayer. Therefore the best way to attend the Holy Mass, as the Blessed Virgin said, is to pray before. Because when we open the heart to God, He himself abounds the heart with joy. Also the Mother said: **“Pray until prayer transforms in happiness within you”**.

HAPPY AND BLESSED EASTER!