



**Message from the Blessed Virgin Mary in Medjugorje on April 25, 2015 and the reflection from Fr. Francisco Angel Verar Hernandez.**

**Dear children! Also today the Most High permits me to be with you and to lead you on the way of conversion. Many hearts have shut themselves to grace and have become deaf to my call. You, little children, pray and fight against temptation and all the evil plans which the devil offers you through modernism. Be strong in prayer and with the cross in your hands pray that evil may not use you and may not conquer in you. I am with you and pray for you. Thank you for having responded to my call."**

The Most Blessed Virgin Mary begins her message of this month, reminding us of the reason for her visit to Earth: To guide us towards salvation; understand this as the salvation of the soul, as we read in Holy Scriptures, that **"Who will everyone to be saved and to come to knowledge of the truth" 1 Tim 2:4.** Thus, the Virgin is still with us for this reason: the salvation of the soul and the life of all human beings. The Virgin as a Mother is concerned about the final destination of all her children, because many of those children have taken the wrong way, the way of ruin, of perdition. Then, She comes for all! Every man and every woman is truly a son/daughter of Mary, and every man and every woman are entitled to salvation; the Virgin remembers and reminds us.. So, what we must do is: open the heart to Her!, because if we do not open our hearts to them, She cannot help us as She wishes. Therefore, the best way to respond to this message is to accept Mary as Mother and Guide. And all this is a great challenge. Because nowadays, many, instead of following the Blessed Virgin, choose sin and the godless world; also materialism, including even unbridled evil. That is why the Blessed Virgin gives us a golden opportunity to start a new life: without chains, without ties, without bondage; inasmuch as She wants us free from the world and from sin.

Also, those who feel the vocation towards consecrated life in full, ought to think about that. Because one concrete way to save souls, is the celibacy of consecrated life. Keep in mind that Jesus instituted diverse states of life: the priestly ministry, marriage, and consecrated life in plenitude: belong completely to God for love of the Kingdom of Heaven. The state of life that Jesus chose to redeem us, and that nowadays, because of the mundane spirit, is underestimated. Then, the Mother wants us to think in the salvation of the souls and that we do something for these souls; just as She is actually doing with her messages and her prayers.

The second part of the message says: **< Your souls are restless because the spirit is weak and tired of all earthly things.>** This part of the message could not be more accurate when facing the reality in which many are found, facing the worldly spirit. Saint Paul writes in his

letter to the Galatians: **< Make no mistake: God is not mocked, for a person will reap only what he sows, because the one who sows for his flesh will reap corruption from the flesh, but the one who sows for the spirit will reap eternal life from the spirit.> Gal 6:7-8.** Hence, it all depends how one lives his/her life. But remember that the Mother has told how we must live; She has said endless times: **< Pray, pray, pray...>** But people have understood: <work, work, work, work...>, because the emphasis of many is not in increasing a life of prayer, but rather the hours of work, work, work, perhaps to earn more money or to materially live better. But beware, that the Mother does not want us to work more and pray less, but rather to pray more and work less! But people live the opposite. This is the reason why the soul remains restless, confused, anxious. There are people who are satisfied in giving God the minimum: one hour of Adoration a week, pray one part of the Rosary each day, monthly confession, daily biblical reading and enough. **That is being cheap with God and the Blessed Virgin.** By being cheap then, Jesus cannot occupy the first place in the heart, as the Virgin has said, because the Mother wants us to pray more. Perhaps we are to reduce the hours of using the internet, watching news, sports, amusements... One day the Virgin said: **<What might come to the world depends on you>** Bear in mind that mankind has already prepared varied punishments with its sins, and the Mother wants to modify things inviting us to prayer, and to fasting for the conversion of the souls. Therefore, we must think on how to be generous with the Virgin and generous with the souls that are getting lost. So, the Virgin first calls us to straighten up our own home, to then help others straighten them. That is why She says: **<Your souls are restless because the spirit is weak and tired of all earthly things>**. It is a way of her saying: <DO NOT GO ON LIKE THIS, PUT ORDER IN YOURSELVES SO YOU CAN HELP OTHERS DO THE SAME; LIFE IN FULL IS NOT ON EARTHLY THINGS> Then, **it is about reordering life from Heaven and not from Earth, as Jesus lived and taught.** This is not evasion nor fanaticism . Those who evade God, are those who are attached to earthly things and the fanatics of the world are those who cannot live without the world. The Virgin has NOT said consecrate to the world, to money... but rather She has said **<consecrate yourselves to the Heart of My son and to my Immaculate Heart>** She has said many times: **<Dear children: all that the world offers is temporary>** Then we must think more in Heaven, in the everlasting, in the Eternal Life...

Then the Mother says: **< You, dear children, ask the Holy Spirit to transform you and fill you with His strength of Faith and Hope, so you can be firm in this fight against evil.>** This part of the message begins saying: **<You, dear children>** It is a way of saying, <you do not belong to the world, even though you are in the world, you are not of the world. You are my children, I have called you so you cooperate with me, to save souls> . **<You, dear children, ask the Holy Spirit to transform you and fill you with His strength of Faith and Hope, so you can be firm in this fight against evil.>** Which means, that those who belong to Mary, must

begin by praying to the Holy Spirit in this Time of Easter in preparation to the Solemnity of Pentecost. The Blessed Virgin always adapts her messages to the liturgical time lived by the Church. Now it is a time of prayer to the Holy Spirit to have our hearts transformed. This means that only the Holy Spirit can change things internally in our hearts. The Holy Spirit has the power to transform the human being, to make him/her rebirth, to change, to transform our lives...as it happened to Jesus in His Baptism and at Mount Tabor. In Mount Tabor, Jesus changed his appearance through and by the power of the Holy Spirit. Therefore, we must start to pray to the Holy Spirit so He can change our hearts and then our hearts can opt for Jesus. We also must learn from the Blessed Virgin. The Mother was the first charismatic, She lived the Pentecost of the disciples in an anticipated way in Nazareth, in the Incarnation of Her Son, and now, She asks us the same: that we mystically incarnate Jesus in our hearts through the Holy Spirit. Because through the Holy Spirit, Mary has said, we can be strong against evil, against Satan and his deceits, and the deceits of the world. So, we must pray to the Holy Spirit. **COME HOLY SPIRIT ! COME THROUGH MARY!**