



Message from the Virgin Mary on April 25, 2016, from Medjugorje and reflexion by Fr. Francisco Verar.

**"Dear children! My Immaculate Heart bleeds as I look at you in sin and sinful habits. I am calling you: return to God and to prayer that it may be good for you on earth. God is calling you through me for your hearts to be hope and joy for all those who are far away. May my call be for you a balm for the soul and heart so that you may glorify God, the Creator, who loves you and is calling you to eternity. Little children, life is short; you, make good use of this time and do what is good. Thank you for having responded to my call."**

This coming month of June, the Blessed Virgin, will have been appearing daily in Medjugorje for the last 35 years; and on May 13, 2017, the First Centennial of Her first apparition in Fatima will be observed. Thus, The Jubilee Year of the Divine Mercy, has prepared the Year of the First Centennial of the apparition of the Blessed Virgin in Portugal. And Pope Francis has already expressed his wish to be in Fatima next year. In Medjugorje the Virgin made reference to her apparitions in Fatima, when She mentioned that She had come to continue what She had started with the Fatima secrets" (cf. October 1988) and, maybe because of that, She now speaks to us of something She mentioned over there: the wounds of Her Immaculate Heart.

Lucia of Fatima tells us that in one apparition. the Virgin showed Lucia Her Heart surrounded by thorns caused by "the blasphemies and ungratefulness of so many ingrate sons", and in the message of this month She mentions that those thorns have made Her Heart bleed because of sin and all sinful habits in which Her children live. If we pay close attention to the message, the Mother does not specifically refer to the sins of atheists, agnostics or non-Catholics, but rather to sin in general committed by those whom She "looks upon". Then, they are the sins of all believers and non-believers: the actions with which God is offended, that make the Heart of Mary bleeds. And for what reason is it that the Mother speaks to us this way? The reason is probably, the loss of the sense of sin that the world is living: because God is offended and there is no remorse, there is no guilt, evil goes unnoticed. We are still not freed from the dictatorship of relativism: it is man who decides the objectivity of evil and not God; not what He has revealed. And that moral relativism is leading mankind towards total destruction, and the Church cannot give in to the game of the Evil One. So then, before this neo-pagan mentality, the Mother reacts and makes us see what sin is: it is a wound that bleeds the Heart of God and makes Her Immaculate also to bleed, that is why the message of this month is also a new call to conversion, in order to "repair and heal the wounds of the Immaculate Heart of Mary".

The Virgin of Fatima, before the "poignant thorns" that Lucia saw, asked for Communion of Reparation the First Saturday of Every Month, monthly Confession and the meditated praying of five mysteries of the Holy Rosary with the intent to repair and to heal, and in the message of this month, the

reparation of the bleeding Heart of Mary consists of “coming back to God and to prayer”; and in this way you find happiness on Earth and that happiness is not only for the believer but also for Mary. Because when one comes to the confessional with the heart, when reconciliation with God is sought and one comes back to prayer, we also make the Blessed Virgin Happy: the wounds of Her Immaculate Heart are healed. Traditionally, the month of May has been dedicated to the Virgin Mary, therefore, the task for this month can be no other than to make this whole month, the month of “Reparation” to the Immaculate Heart of the Mother, and to abandon sin and every sinful habit, so that in a like fashion return to prayer as She herself asks. This detail is the most important part of the message of this month.

She has also said: “God is calling you through me, so that your hearts become hope and joy for those who are astray.”. In this part of the message it is appreciated once again, the determining role that the Blessed Virgin has in the times we live in: it is the instrument in His own right that the Divine Providence gives for the conversion of the faithful. It is known that there are many ways to return to God, but the most proper one is through Mary, because through Mary HE came to us, and therefore, there cannot be another one better than the one HE used to come to mankind. Hence, Mary is a bridge to get to God: She is a means, a road, a channel and an instrument for the conversion of mankind. That is why we must speak about Her, promote her messages, and if it is possible to go on pilgrimage to Medjugorje, for no less than a week. Keep in mind that Medjugorje is known throughout the world as the confessional of the world, since that has been the place where millions have left their sins and their sinful ways. There have been millions, in Medjugorje have stopped to bleed the Immaculate Heart of Mary, to initiate the ministry of the Reparation: Frequent receiving Holy Communion, frequent receiving Reconciliation, daily recitation of the Holy Rosary.

Besides, the Mother has said: “Let my call be a balm for the soul and the heart so you can glorify God Creator, who loves us and calls us to eternity”. Because She knows that when the soul abandons sin and the sinful habits, the soul finds the balm of true happiness. The Virgin knows that a large part of mankind, and including many Christians, live in deceit, thinking that sin and sinful habits make mankind happy. Probably happiness is felt at the moment but then comes the bitterness, the dissatisfaction, the despair, the anger, the rancor, the interior disturbances.....Through which, no human being on earth can feel good when offending God, simply because we were created by Him. Thus, the most bitter people on Earth are those who sin the most, who with their actions offend God the most. Then, the call of the “GOSPA” is balm and hope “ if it is answered with conversion. Not if it is the opposite. Even if a believer feels committed with the Church and works for God, if there is no conversion, if there is no break up with sin, and sinful ways, the balm that Mary mentions cannot be received.

In the Gospels, two women anointed Jesus: one with her tears anointed His feet, the other one with a costly perfume, that Judas the Iscariot thought it to be a complete waste, anointed His head and feet. But that woman, before the burial of Christ, had anticipated it by anointing His feet and head. Why did these women anoint Jesus? Was it not Jesus who had anointed them first with the balm of His Mercy? Something similar happened with the Mother of God. First, HE anointed Her in Her Immaculate Conception, then it was Her that anointed Him when after giving Jesus a bath, She anointed Him. She poured perfume over Her Son many times, because God had first poured the Balm of His Mercy in Her Immaculate Conception. Then, the Mother wants, in a likewise manner, that God pours the Balm of His

Mercy over all of Her children. First, by Baptism, that erases all sins and gives us the grace to live in friendship with God, then the balm of anointing of the Sacrament of Confirmation, then the living Balm of Jesus in the Holy Eucharist, later the balm of the Sacrament of Marriage, and, above all, when we fall, the balm of Confession. Because, every time a soul goes to confession, God pours His Balm of Mercy on that Soul. One cannot glorify God and bear witness of Him to the world, without the resources and recourse of the Sacraments that sanctify.

At the end, the Virgin has said:

*“Dear children, life is brief, take advantage of this time to do good.”* None of us who are still alive know how brief life on Earth can be, but if we were to be on the other side, we would. In fact, life is just a blink of the eye, when we are on the other side we will know. We must not have the slightest doubt!

But not knowing that life is brief on this Earth, does not exempt us to fall into sin and take to bad habits, but rather for us to live in the Will of God, since we were all created by Him, for eternal life, not for the world around us. Thus, we must take advantage of time, take advantage of our life to do good. And the food “par excellence” is always the Divine Mercy. This is the Holy Year of the Divine Mercy, and the Mother invites us to do good, to perform works of Mercy, that Pope Francis has told us in his works, both corporal and spiritual works of Mercy.

PRAISED BE OUR LORD JESUS CHRIST !