



**MESSAGE OF THE BLESSED VIRGIN MARY QUEEN OF PEACE, MEDJUGORJE  
OCTOBER 25, 2014.**

**Dear children! Pray in this time of grace and seek the intercession of all the saints who are already in the light. From day to day may they be an example and encouragement to you on the way of your conversion. Little children, be aware that your life is short and passing. Therefore, yearn for eternity and keep preparing your hearts in prayer. I am with you and intercede before my Son for each of you, especially for those who have consecrated themselves to me and to my Son. Thank you for having responded to my call."**

**R E F L E X I O N**

The gospel is the best testimony of the efficacy of prayer. If someone doubts this, read and re-read its pages. Many of the miracles of Jesus, were the fruit of His compassion, of the people who were "like sheep without a shepherd" (Mk. 6, 34). But the majority of his miracles and extraordinary feats, were as a consequence of the petitions from those in need, who came to Him with faith, so He could remedy their limitations and shortcomings. He was always attentive to the needs of others. Remember the multiplication of the loaves of bread. "He took pity on them, since they had gone three days without food." (Mk. 6, 30-34). Sometimes He remedied the bad without being asked, others at the request of His disciples, and even through the intercession of His Mother, like in Cana of Galilee (Jn. 2, 1-11). It is that Jesus is the eternal truth and has given us His word: "For everyone who asks, receives; and, the one who seeks, finds; and to the one who knocks, the door will be opened" (Mt. 7, 8) God cannot lie, and Jesus is God just like the Father.

Many time we pray and do not obtain what we ask for, (already in previous Reflexions, we have given the corresponding explanations); but if our prayers do not meet the requisites of true prayer, as are humility, piety, trust and perseverance, At other times is because we ask for something that the Lord knows it will not do us any good, but rather to the contrary. How many times does a child ask his parents for things that the child thinks that he/she needs, and the parents knowing that what the child asks for is not beneficial, but rather detrimental for the child, and precisely because they [parents] want the best for their child, do not give him/her what is asked. We are like big children, we ask for what we think will benefit us, but God

who is a Father, always listens to His children, and gives them what He knows will be for the good. Thus, in our prayers, we should always add, give me what I ask for, only if it is convenient, on the contrary, pay no mind.

Today the Mother in Heaven tells us, that we must seek the influence of the saints in Heaven, of those her children and our brothers and sisters, that have reached the goal, and that enjoy the "lumen gloriae," (the light of glory), their prayer, in virtue of the dogma of the "Communion of Saints", can benefit us. For those who do not have a clear idea, or have forgotten, let me remind you that the dogma of "The Communion of Saints," consists in that the Church, integrated by souls in any of the three dimensions: Triumphant Church (in heaven), Patient Church (in purgatory), and the Militant Church (the saints who are on Earth, the souls that are in a state of grace). Those souls whichever their location might be, can intercede for the souls in different states. The Militant Church, we who are on earth, can help and be united with the souls in purgatory, praying and making sacrifices in order their debt be paid, and for them to go to heaven soon.! How important is this, that the Church has dedicated one month, November, to the souls in purgatory. Saint Padre Pio of Pietralcina says: "while the Holy Mass is being celebrated many souls leave Purgatory, and those that do not, are comforted and relieved." The souls in heaven can also help us, and live in contact with their brethren on Earth, so we are not lost. Therefore, when a person who lived a Christian life, we usually say to the family: "Now you have someone praying for you for your family, for your friends". And the souls in purgatory who have advanced the time of meeting God, because of our prayers, are very generous, and pray for us so that one day we also enjoy a day of their company next to Father God.

And if this always happens, now even more so, that the Blessed Virgin with her words guarantees it, She call this time, "a time of grace," we could say to understand it better, and pardon the expression (a time of rebates), of bigger Mercy, of love and forgiveness coming from God, who does not anything other than our salvation.

These souls that are already in the light, that are resplendent for the holiness of God that invades them and showers them with love. Who were they? Men and women of all races, colors, all social status, educated and not, of flesh and bone just like you and like me, like your mother, your grandfather, your kid brother. They were not different, they lived in different situations//circumstances, some spent their life bed ridden, others working, each one in the place and circumstance that God placed them, falling down and getting up, since "the saints are not those who never fell, but rather those who always got up," but all with a common denominator "carrying a cross". They were sinners just like you or worse than you, but they had the humility to acknowledge their sins, asked for pardon and forgiveness, and Father God, who will not be beat in generosity, and has come to forgive and not to condemn, forgave them and forgot their past as He

did with the good thief at Calvary; suffice it that you are truly repented, and with the absolution: "Today you will be with Me in Paradise." (Lk. 23, 43)

Today the Church presents to us all those who have preceded us in the sign of faith as beacons, as guiding stars, as "examples and stimulus". From Heaven they wave to us, and bid us to change our lives as they did, bit on time and before it is too late, this is the hour of pardon/forgiveness, this is the Hour of Divine Mercy."The Kingdom of God is at hand. Repent, and believe in the Gospel." (Mk. 1, 15)

Once more, we ask ourselves, or we ask them...what do we have to do to keep you company, soon there with God? The answer is given to us in the Gospel of the Feast of All Saints this coming Saturday November 01: "Blessed are the poor in spirit, the clean of heart, the poor, the persecuted"... (Mt. 5, 3-12). Pope Francis has said that the Beatitudes are the life program for the Christians." It will be the subject in which we will be examined of the last day. But theory is not enough, it is necessary that we make Gospel into life.

"Behold, I stand at the door and knock. If anyone hears my voice and opens the door, [then] I will enter his house and dine with him and he with Me". (Rev. 3, 20-23) Let us not postpone the opening of our door for later, let us not be deceived as the rich man in the Gospel: "I have so many good things stored for many years..." "You fool, this night your life will be demanded of you." (Lk. 12, 13-21) Our Lady has said in this message "life is brief and temporary". How I remember the words of the little sister that tended to the elderly, when on the eve of her early death at 36 years of age, told me: "with the briefness and shortness of our life, we are crazy and fools, if we are not saints."

I want to end, so as not to tire you, even though the entire message has not been commented. I believe that we have neglected to speak and preach about the beginning and ending of mankind in these four realities: "Death, Trial, hell and glory, The Ecclesiastes reminds us and St. Augustine in his Confessions beautifully comments on this text (St. Augustine 6-Cof.16)

"Memorare Novissima tua, et in aeternum non pecabis". Keep in mind these four realities for which you will go through when, on the least expected day and you shall never sin. Lets us prepare ourselves for these four realities, the Virgin promises to help us if we cooperate with our prayer. Let us not toy with the most important business of our history: The Salvation.

November, the month of our faithful departed, invites us to think, that in the coming year around these dates, we could be another deceased, and, where will you be? A year that ends, reminds me that the years pass and return, but I pass and do not return, nor repeat myself. There is a Latin saying, that goes like this: "Qualis vita, finis ita", that translated would be: "As you live, you die". Live in

a state of grace, and you shall die in the arms of Mary, who will take you to Jesus.

May the Lord Bless us all, and Mary our Mother pray for us all.

Fr. Manuel Hernandez Morales - October 25, 2014.