



Message from the Blessed Virgin Mary, "The Queen of Peace"

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August 25, 2014.- Medjugorje.

"Dear children! Pray for my intentions, because Satan wants to destroy my plan which I have here and to steal your peace. Therefore, little children, pray, pray, pray that God can act through each of you. May your hearts be open to God's will. I love you and bless you with my motherly blessing. Thank you for having responded to my call."

REFLECTION

That a mother comes to her children to ask for help, surprises and makes one wonder; and what the normalcy is, what habitually takes place, is the total opposite: The children come to the one that gave them life, to ask for a helping hand before the father, for her to intercede before him, to obtain for them what has been denied. This we understand without difficulty. It is what we are accustomed to, since childhood: Mom...! Tell dad that"...Now then, if we transfer this to the plane of the supernatural, from Earth to Heaven, sincerely and in plain view, it is not understood. Because most definitely all prayer is addressed to God, being called Eternal Father, Son of God, Holy Spirit...Theology teaches us, that Mary is the favorite daughter of the Father, she is the Mother of the Son of God who became man, and finally, she is the wife of the Holy Spirit. I ask myself: Can the three divine persons, I community or individually, deny to the daughter, the mother and the spouse any grace that she requests, when She never denied anything to them in her whole life, and that at each moment She said "Yes to the will of the Most Holy Trinity."? The great Saint Bernard when defining Mary, would tell us: "She is the Supplicant Omnipotence". In other words: Mary is, the one that obtains everything that she is asked for.

Why then, having the Blessed Virgin all the power from High in an infinite degree, resorts to us poor sinners, wounded creatures by the original sin and personal sin, to us whom are constantly invoking her with our prayer: "Turn then, Most Gracious Advocate, your eyes of mercy towards us?"

As it was expressed in Vatican II Council: "Mary is the creature, that after Christ, holds in the Holy Church. The highest place, and at the same time, the nearest place to us all" (L.G. No. 54)

Mary as a creature, as being full of grace, filled of God, being the most divine, she obtains from God graces, gifts and prerogatives, that no one else could ever obtain. But at the same time, as she being the closest to her children, because of her motherly love, "the one that has the mission of caring for us with the love of a mother" (V, II), she comes to her children in multiple occasions, to those whom she loves and cares for, to join Her since community prayer has proven strength and guarantee. We clearly see

this is Acts of the Apostles (1, 14): “The Apostles, before the day of Pentecost, devoted themselves with one accord to prayer, together with some women, and Mary the Mother of Jesus and their brothers”

God wants for all mankind to be saved, as St. Paul reminds us; while Satan wants our perdition. But to be saved, it is not enough to want it, not enough to have faith, not enough to be good. It is necessary to realize the plan of God that He set up from all eternity on each one of us. And that is the same plan that Mary our Mother has. Therefore, seeing that we are on roads and bearings that lead body and soul to perdition, She, our Mother, has been coming to Earth for years to advise us, to correct us, to warn us. In this message of the month of August, She speaks to us clearly and seriously. She wants us to unite each other as brothers and sisters, and, to her that She is our Mother to intercede before the Heavens, before God for all of mankind, so as to not have Satan triumph, but rather The Precious Blood of Christ shed for all men and women in Calvary for our salvation to prevail.

The project of Christ is that the Salvation of all of mankind, entails a worthy life, of love of God and neighbor. Man has been created to live as a family with his Creator and his brethren, and since the moment man breaks up with God because of sin, necessarily man breaks up with his brothers and sisters. Who does not remember the scene at Paradise? The moment Adam breaks away from God, he breaks away from Eve his wife, (we then had our first divorce). The moment Cain breaks from God, he immediately goes into a feud with his brother and kills him. Why go on with more examples, if we see this every day? Is it not in plain sight what has been happening for years: Syria, Iraq, Israel, Ukraine, and a very lengthy etcetera? The crisis that exists in the world is before and above all, a crisis of faith, or morals, of values. When man gets disconnected from God, man commits suicide. Nowadays God is not mentioned unless it is to offend Him, sin no longer exists, everything is normal and woe to the person who still believes in life thereafter. And that situation is not going to be solved by anybody, not God, not the Blessed Mother with 33 years of Apparitions....ONLY you and I who are responsible. It is very easy, very comfortable to read the message from heaven on the 25th. day of each month, for what? Just to read it and throw it into a waste basket? We cannot deny that a very small percentage of the readers of Our Mother's messages, fight to make the messages come to life and that is comforting. But, the majority? What answer do we give to the Blessed Virgin to this her message, that I repeat so serious and cause for concern? It is in our hands. Once more and in triplicate, your Mother and mine, is telling us: Pray, Pray, Pray. And what is understood as prayer? The prayer that the Blessed Virgin asks to remedy this situation, is something else beyond going to Holy Mass, beyond praying the Holy Rosary or praying the Divine Mercy Chaplet; in her first apparitions She made this clear, when She told the visionaries, that, between the Holy Mass, thanksgiving, Holy Office, the Rosary etcetera that it would be about three hours, what ought to be dedicated to prayer. How much time are we devoting to prayer? God can act when each one of us, takes this subject of prayer seriously. At some time, the Queen of Peace has said, that we must pray until we find joy and happiness in prayer; until we discover the love and tenderness that our Father God has for us.

Therefore, if I trust the words of the Blessed Virgin, if I trust my Mother in Heaven, I can affirm: with my prayer, I can circle the world. A great Greek philosopher once said: “Give me a lever, and a point of contact, and I move the Earth.” I can say, just as you can: I with my prayer and supported in the Word of God, that cannot fail, I can also change mankind, from slaves of Satan and heirs of hell, and turn them

into children of God and heirs of the eternal glory. Like it happened in Paradise and through the conscience, God asks you and I: Where is your brother, where is your sister, whom I placed in your way so you could be their instrument of salvation? I will hold you accountable for their perdition.

At each moment, as Mary, we would have to ask the Lord: "What do you want of me? What do you want me to do? Like Paul in the desert and covered in dust, "Lord what do you want me to do"? Like Samuel: "Speak Lord, your servant is listening." The heavens are constantly broadcasting, since as St. Paul tells us: "God speaks in varied forms." Thus, the need to always have a wide open heart. The Blessed Virgin has a plan for each one of us, which is none other than the plan God our Father had when He created us. Let us allow that the Blessed Virgin can see her plan happening in each one of us, do not let the Mother be disappointed for our lack of corresponding to Her. May She bless us and intercede for our intentions, and for Her to count with our poor and limited prayer. **MARY QUEEN OF PEACE, PRAY FOR US AND FOR THE WHOLE WORLD.**

Fr. Manuel Hernandez Morales.