



MEDJUGORJE, MAY 25, 2014. MESSAGE FROM OUR LADY "QUEEN OF PEACE"

*"Dear children! Pray and be aware that without God you are dust. Therefore, turn your thoughts and heart to God and to prayer. Trust in His love. In God's spirit, little children, you are all called to be witnesses. You are precious and I call you, little children, to holiness, to eternal life. Therefore, be aware that this life is passing. I love you and call you to a new life of conversion. Thank you for having responded to my call."*

#### R E F L E C T I O N

One of the conditions of prayer, as we all know, is humility. Let us recall: Humility, Piety, Trust and Perseverance. The unceasing work of the devil, has led man to believe that man is god (remember the "New Age"). Man in our days, believes himself to be omnipotent, self-sufficient, independent, man has mistaken freedom with "libertinage" , man does not experience the need to go to someone superior to him; I repeat, man believes himself to be god. Man does not seek help nor assistance, and, therefore man does not pray. This is the logical explanation as to why the spirit of prayer, of dependence in God, has been lost. That is why the Blessed Virgin so wisely says: That as long as man is not fully aware of his nothingness, of being dust, of his lack of being, of his dependence in God, man will not pray to the heavens, man has broken up with God, and man is integrating himself to the satanic army. It is sad to affirm this, but it is an authentic reality, whether we recognize it or not. We have forgotten the phrase from Holy Scripture "You are dust, and to dust you shall return". The Blessed Virgin invites to reflect, to revise our capability, to raise our thoughts beyond the temporary realities, to discover that we (mankind) have an origin, that we have an end or purpose, to ask ourselves: Who am I, where do I come from, where am I going? We cannot go on as the irrationals with our heads and eyes fixed to the ground, that is not our destiny, it is another one. The capability given to us by God, the rationality which with He has endowed us, necessarily have to lead us to look up to the heavens, to think about our destiny. The first revelation, which is natural law, has to serve us as the means and the way, to invoke that superior being, whom we call God. And if to that natural law we add the Revelation through Sacred

Scripture, of the coming of the Son of God, of His Church founded and led by Him, as a must, the spontaneous invocation surges, along with the petition, the aid, the protection and the trust in that Infinite and Omnipotent Being.

When we arrive to that attitude and situation, what Jesus said once will become a reality in our lives: "Let them see your good deeds and upon seeing them, have them give glory to the Heavenly Father". Today more than ever we need "witnesses". The testimony is what convinces people. From words and sermons, we cannot expect the conversion of those who have strayed. As it has been said and with full certainty: "words move, examples carry (drag)" Of the same Jesus, the evangelist says, "that He began to do and teach." What Jesus preached, He ratified it and authorized it with His own life. "Deeds are love and not just good reasons". And there is something very gratifying, that uncovers a word that up to now has not been heard from the lips of the Blessed Virgin (I at least do not recall hearing it): "You are precious." To a mother her son or daughter, are the prettiest, handsomest, and cannot be compared to any other child, and they are matchless. And, the Blessed Virgin does not lie, does not exaggerate when She says that to Her, "we are precious". That is why She invites each one of us to the wedding feast, to holiness, to eternal life. Mary as Mother want that us, her children, accompany Her in heaven.

Saint Bernard was right when he said: "Mary is the supplicant omnipotence, who is negotiating with the judge of mercy, who is Her Son, the subject of our salvation." Saint Paul tells us that: "God wants all of mankind to be saved". What Jesus wants, so does Mary, her mission is to do the will of God: "Behold the handmaiden of the Lord, let it be done to me according to your word".

Our Mother reminds us, finally, that we here on earth do not have permanency. That we are passing through, that we are pilgrims going to the House of the Father. That our conversion and change of life are both necessary. That we stop putting our hearts onto things here below, since we will have to leave them all one day. And as a motherly sentence and signature, She adds: "I love you". In some occasions She has stated in Her messages: "if you knew how much I love, you will weep with joy." How does a person really enjoys when someone tells her truly: "I love you". But we know that human love is unstable, is variable, and the very same one that today loves you, tomorrow hates you and even takes your life.

The love of God as that of His Mother are constant and permanent, since they are not subjected to our reciprocity of lack thereof. "The Love of God is free". And it is that God is Love, and Mary His Mother is the full of grace, the one most filled with love. May She give us her maternal blessing.

Rev. Fr. Manuel Hernandez-Morales

P.S. (I take this opportunity to deeply thank each one that has raised her of his prayers to heaven, asking for my health and recovery, those prayers have been heard by the Lord, returning my health. Thank You)

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Photograph and text:

Pope Francis in a heartfelt embrace with a Jew and a Muslim in front of the Wall of Lamentations (or Wall of Wails)

Jerusalem, May 26, 2015

This morning, Pope Francis embraced his friends Rabbi Abraham Skorka and Muslim Sheik Ombar Abboud before the Wall of Lamentations, in a scene that has already been named as "the embrace of the three religions"

After praying in front of the Wall of Lamentations, and depositing a handwritten Our Father, Pope Francis embraced Rabbi Skorka and the former secretary general of the Islamic Center in Argentina Abboud in and iconic embrace.

The three are friends and have kept a close relationship since Francis was still the Archbishop of Buenos Aires in Argentina.

A few days before the arrival of the Pope, Rabbi Skorka spoke about his friendship with the Pontiff.

“Francis and I have dreamt of meeting before the Wall of Lamentations in the Temple of Jerusalem, and embrace” stated Skorka to Fr. Antonio Spadaro, director of The Civitta Cattolica magazine in an interview published last May 17, 2014.

“When Jorge Mario Bergoglio was elected Pope, it was clear to me that our friendship should be made public” stated SAKorka, “It was necessary, on account of the centuries of discord between Jews and Christians and that many at times, violence supersedes dialogue” Skorka pointed out.

Fr. Manuel Hernandez-Morales

\*\*\*NOTE\*\*\*

The P.S. printed above by Father thanking for the prayers that restored his health, was also printed, after the photograph and report on the embrace of the three friends.-