



MESSAGE FROM OUR LADY "QUEEN OF PEACE"
Medjugorje, April 25, 2014
Reflexion , Fr Manuel Hernandez

"Dear children! Open your hearts to the grace that God gives you through me, like a flower that opens up to the warm rays of the sun. Be prayer and love for all those that are far away from God and from His love. I am with you, and I intercede for you before my Son Jesus, and I love you with an incommensurable love. Thank you for having answered my call."

REFLEXION

"Grace is a divine being, that makes us children of God, participants of the divine nature, brothers and sisters of Jesus, heirs of heaven, and living temples of the Most Blessed Trinity." Grace is God Himself who continuously knocks at the doors of our hearts, so we let Him come in. He has said through His Son, that if someone loves Him: "We shall come to Him and dwell in Him." The three Divine Persons: Father, Son and Holy Spirit, will be our guests. But the opening or closing of the door so they can dwell in our souls, depends on each one of us. The heart has a door that opens from the inside, and not from the outside. God has created us free, He has shown us the way we must follow to obtain the Kingdom of Heaven (that way is God Himself); but just as St. Augustine tells us: "God created you without you, cannot save you, without you." God wants the salvation of all mankind, that no one is lost, (says St. Paul). God created so we can be happy in heaven with Him and like Him. The book of Revelations (Rev. 3:20) tells us: "Behold, I stand at the door and knock. If anyone hears my voice and opens the door, [then] I will enter his house and dine with him, and he with Me." And it is St. Paul who reminds us that God, "speaks in different ways, and He wants the salvation of all mankind." The Blessed Virgin in Medjugorje uses the same examples and comparisons in varied occasions. She insists that we open our hearts , so Jesus can come in, to dwell in our souls, as He did (in both the literal and human senses), in His three years of public life, in the home of Lazarus, Maria and Marta in Bethany, in the house of Simon, Zacchaeus, etcetera. There is something new in this message, and it is that the Blessed Virgin tells us:

“Open your hearts to the grace that God gives you through me”. It is as if we say that She is the channel, the aqueduct through which the water of grace reaches us. She is the living water that Jesus offered in the desert of

Siquem, next to the well of Jacob, to the Samaritan woman. And this is perfectly understood: Is that She is: “The Full of Grace.” Therefore, She is the Universal Mediatrix of all graces, a reality that we expect that in a day not too far away, be declared a dogma of faith.

What a beautiful analogy does Mary make, with the flower, that opens its petals at sunrise to the warmth of the sun! That divine Sun that have overtaken Her, that She has been transformed by His love, to tell her: “Ask Me what you want for your children;” and She as Mother, opens her hands (remember the Miraculous Medal), to inundate, to fecund, to transform us into participants of the divine nature (semi-gods). But the Queen of Peace goes on in her colloquy with the visionary: “Be prayer and love for all those that are far away from God and from His love”. She no longer asks prayer and love for just those who are strayed, no; she goes much further, it is not just praying, of sacrificing ourselves for those who stray, but also for those who have not yet discovered the love that God has for them; our action is much more pressing, more urgent, more intense for the brethren that are away for the House of The Father. Your life and mine must be a bonfire of love and colloquy with our Father God, for all those He has redeemed through His Son, and that His blood could be useless and barren. It is just as if the Mother in Heaven be telling us: The salvation of so many brothers and sisters, will depend on you completing, what is lacking to the Passion of Christ in your lives” (Saint Paul). We have to imitate our Mother as the Council states: “The true devotion to the Most Blessed Virgin consists of filial love and the imitation of her virtues.” Said in other words, just as a wonderful parallelism exists (save the differences of Christ-God, and Mary (creature), in the Work of Redemption). We are called to follow Mary with our cross and prayer, forming three parallel lines: Jesus, who is God, Mary who holds the highest place after Jesus (the most divine), and us that when participating of the divine nature, we also “co-redeem”.

There are two more parts of the message, both very exciting. And it is the Virgin reminds us again: “ I am with you, and I intercede for you before my Son Jesus”. How gratifying and comforting! We are never alone. Not only do we have the Most Blessed Trinity (“If someone loves Us, We shall come

and well in him”), but we also have our Mother in Heaven. And Our Mother is not in a passive or static way, no; She intercedes, prays, asks to Her Son for us. And we know that She is the omnipotent supplicant, She is always heard.

And in a golden closing of this heavenly message, Mary confirms that She loves us with an “incommensurable” love. It has been said that “the measure of love, is to love without measure”. Amongst mankind, I doubt that this is true, but in God and in Mary is a reality.

“HAPPY EASTER”